



Planning Department

Powell County Planning Department 409 Missouri Ave., Suite 114
Deer Lodge, Montana 59722 406.846-9795 planning@powellcountymt.gov

MINUTES Powell County Parks Board

The Arrowstone Park Board met in regular session on Wednesday, April 22, 2020 at 5 PM via Zoom Meeting.

Members Present: Julie Croglio, Bob Rase, Andy Fischer, John Molendyke, Gary Swant
Members Absent:
County Commissioner: Doug Crachy (absent)
Staff: Carl Hamming
Guests: None

Agenda Item #1 – Call to Order

President Fischer called the meeting to order at 5:00 PM.

Agenda Item #2 – Call to Order

The Board met with four members present. Therefore, a quorum was established.

Agenda Item #3 – Approval of Minutes

February 19th

Member Swant made a motion that was seconded by member Rase to approve the minutes as submitted. The Board approved the motion through a vote of five to zero.

Agenda Item #4 – Financial Report

None.

Agenda Item # 5 – Public Comment

None

Agenda Item #6 – Public Hearings

None

Agenda Item # 7 – Regular Business

- a. Arrowstone Eagle Scout Project – Eli Hathaway
There was no update.
- b. Park Benches – Bob Rase provided an update on placing new park benches around town.
- c. The OYT & Dogs

Discussion was held regarding the motion from the prior meeting that passed to allow dogs on leashes on the Old Yellowstone Trail. Member Swant stated that the original no dog policy was unenforceable and that dogs on leash signage and dispensers with waste bags were in the process of being installed. Mr. Hamming stated he would follow up with Mr. Snow at Rock Creek Cattle to inform them of the board's decision at the prior meeting to allow dogs on leashes.

d. To-Do List

Mr. Hamming briefed the Board on the to-do list he compiled prior to his departure as County Planner. Members Swant and Rase stated they would reinforce the OYT sign with 2x4s and remove locks from bathrooms. Mr. Hamming stated that Mungas would be installing mile markers in the coming month.

Agenda Item # 8 – Approval of Expenditures

None

Agenda Item # 9 – County Commissioner's Update

None

Agenda Item # 10 – Staff Report & Informational Items

None

Agenda Item # 11 – Scheduling of Next meeting

The next meeting is scheduled for April 22rd.

Agenda Item # 12 – Adjourn

The Board adjourned the meeting at 5:45pm.

Andy Fischer
Andy Fischer, President

4/22/2020
Date