

**2022 FAIR JUNIOR SUPERINTENDENT APPLICATION**  
*Application deadline: Turn in with Fair Entry Form*

Name \_\_\_\_\_

Address  
\_\_\_\_\_

Age on October 1, 2021 (must be at least 14) \_\_\_\_\_

This application is being submitted for the position of (limit 3):

\_\_\_\_\_

Number of years in this project \_\_\_\_\_

Briefly list the leadership responsibilities you have had in your club and county:

4-H Member Signature \_\_\_\_\_

Leader Signature \_\_\_\_\_

County Agent Signature \_\_\_\_\_