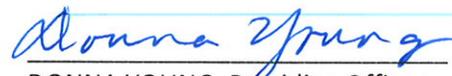


County Planner, Brian Bender, gave the monthly Planner's Report.

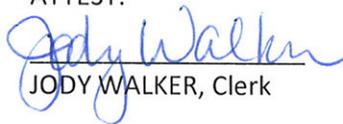
County Treasurer, Lisa Smith, gave the Pledged Collateral Reports as of September 30, 2014 and December 31, 2014.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

April 6, 2015

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Donna Young, Members Ralph E. Mannix, Jr., and Daniel G. Sager.

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Sager attended a job service presentation on Understanding Our Neighbors, A Look at Philipsburg, at the Senior Center, Monday, March 30<sup>th</sup>, 2015.

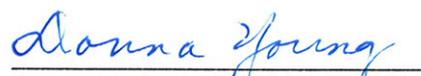
Commissioners were asked by the Deer Lodge Cribbage Club for a fee waiver and to be able to hold their monthly meetings on Wednesday nights at the Community Center. Permission was granted by the Commissioners, except for on nights that the City and County joint meetings were scheduled.

Grant Kohrs Foundation came in to discuss Hundredth (100<sup>th</sup>) Anniversary of the Park Service August 26<sup>th</sup> and 27<sup>th</sup>, 2016. Present was Marshall Gingery, Jeff Pinkard, and Jacque Lavelle, Superintendent.

Duane Knapp was in to visit about Hydro Development, Small Generating Systems for cities and counties.

On motion, the meeting was adjourned at 4:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

April 7, 2015

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Donna Young, Members Ralph E. Mannix, Jr., and Daniel G. Sager.

Jody Walker, Clerk and Recorder, presented the correspondence.

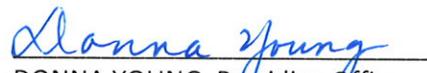
The Commissioners reviewed applicants for the Deer Lodge Disposal District Solid Waste Board. It was moved by Commissioner Sager and seconded by Commissioner Young to appoint Tom Curran to a one (1) year term, for the unfinished term of John Kent. Kevin Perrault and Julie Schroder were appointed to three (3) year terms to expire December 31, 2017. Motion passed.

Commissioner Mannix attended the Watershed Restoration Council (WRC) meeting.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of March, 2015, warrant # 55294 - # 55408 and payroll warrants # 20973 - # 20974 were issued and a record of such is on file in the office of the Clerk and Recorder.

On motion, the meeting was adjourned at 4:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

April 8, 2015

The Board of Commissioners for Powell County, Montana, met in regular session at 9:00 o'clock A.M. Present: Presiding Officer Donna Young, Members Ralph E. Mannix, Jr., and Daniel G. Sager.

Jody Walker, Clerk and Recorder, presented the correspondence.

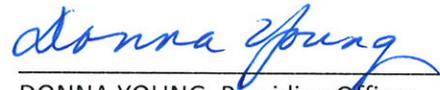
County Planner, Brian Bender, and Ricki Bauer were in to discuss Granite County addressing proposal. County Attorney, Lewis Smith was also present. Brian and Ricki will present the proposal agreement to Granite County for them to review.

County Attorney, Lewis Smith, came in with a request for a current case to be referred to the Attorney General's office for investigation. A letter was signed by Commissioner Young.

Commissioner Young attended the Blue Ribbon Pavilion Board meeting in the evening.

On motion, the meeting was adjourned at 4:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk