

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

March 2, 2015

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Donna Young, Members Ralph E. Mannix, Jr., and Daniel G. Sager.

Jody Walker, Clerk and Recorder, presented the correspondence.

County Attorney, Lewis Smith, presented the Board with a resolution for the Helmville Fire District to Levy an additional twenty-five (25) mills. A motion to adopt the resolution was made by Commissioner Mannix and seconded by Commissioner Sager. Motion passed.

**BOARD OF COUNTY COMMISSIONERS  
POWELL COUNTY, MONTANA  
RESOLUTION  
2015-11**

WHEREAS, the Helmville Volunteer Fire District & Quick Response Unit has requested that the County Commissioners submit the question of whether to increase the mill levy for the Helmville Volunteer Fire District & Quick Response Unit by twenty-five (25) mills to be additional and permanent. The increase would be approximately an additional \$10,400.00 based upon current taxable values, and shall be submitted to the voters at a special mail ballot election. The county is prohibited from increasing the amounts levied for the operation of county government services without voter approval by the provisions of Section 15-10-425 MCA.

WHEREAS, Section 15-10-425 MCA allows the county governing body to submit the question to the voters by approval of an appropriate resolution; and

WHEREAS, the county may submit the question of the levy increase to the voters of the Helmville Fire District by a special mail ballot election; and

WHEREAS, that the specific purposes for which the money will be use dare to pay for fire protection for the District, operate the District and pay its bills and to maintain and replace equipment; and

WHEREAS, the additional amount to be levied is twenty-five (25) mills, being approximately \$10,400.00, per year, permanently

NOW THEREFORE, IT IS RESOLVED by the Board of County Commissioners of Powell County, as follows:

1. That the Helmville Volunteer Fire District & Quick Response Unit requires additional funding to pay for fire protection for the District, operate the District and pay its bills and to maintain and replace equipment; and
2. That it is in the best interests of the residents of the fire district to increase the funds raised to pay for fire protection for the District, operate the District and pay its bills and to maintain and replace equipment through such levy indefinitely as requested by the District Trustees; and
3. That the Powell County Commissioner's request to increase the amount raised and the approximate mill levy limits referred to above, and as stated herein, shall be submitted to the qualified electors of the Helmville Rural Fire District at a special mail ballot election to be held in accordance with the time table for the mail ballot election attached hereto and by this reference made a part thereof, and as required by Section 13-19-205 MCA; and
4. That the question shall be submitted to the electors in substantially the following form:

"Shall the county governing body be authorized to levy twenty-five (25) mills to be additional and permanent? The increase would be approximately an additional \$10,400.00 based upon current taxable values. The fiscal impact on a home having a market value of \$100,000.00 is estimated to be \$32.73 in real property taxes, and a home valued at \$200,000.00 would pay \$65.46 in real property taxes."

\_\_\_\_\_ FOR increased levy

\_\_\_\_\_ AGAINST increased levy

Dated this 2<sup>nd</sup> day of March, 2015

BOARD OF COUNTY COMMISSIONERS

s/ DONNA YOUNG, Presiding Officer

s/ RALPH E. MANNIX, JR., Member

s/ DANIEL G. SAGER, Member

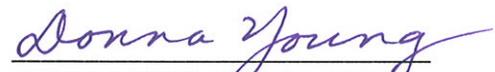
ATTEST:

s/ JODY WALKER, Clerk & Recorder

Commissioners discussed Public Meetings for the upcoming Law Enforcement Levy. They will be held; Tuesday, March 17<sup>th</sup> from 3:00 P.M. to 4:00 P.M. at The Dinner Bell in Gold Creek, Tuesday, March 17<sup>th</sup> from 5:00 P.M. to 6:00 P.M. at the Community Center in Deer Lodge, Wednesday, March 18<sup>th</sup> from 11:00 A.M. to 12:00 P.M. at the Elliston School Gym in Elliston, Wednesday, March 18<sup>th</sup> from 1:00 P.M. to 2:00 P.M. at the Avon Clubhouse in Avon, Wednesday, March 25<sup>th</sup> from 5:00 P.M. to 6:00 P.M. at the Helmville Community Center in Helmville, and Wednesday, March 25<sup>th</sup> from 7:00 P.M. to 8:00 P.M. at the Ovando Fire Hall in Ovando.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

March 3, 2015

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Donna Young, Members Ralph E. Mannix, Jr., and Daniel G. Sager.

Commissioner Mannix attended the Watershed Restoration Coalition (WRC) board meeting at 9:00 A.M.

Jody Walker, Clerk and Recorder, presented the correspondence.

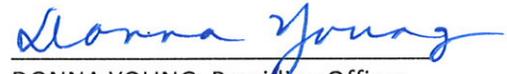
Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of January, 2015, warrant # 55172 - # 55265 were issued and a record of such is on file in the office of the Clerk and Recorder.

County Attorney, Lewis Smith, brought Amy Barton by to introduce her as the new Victim-Witness Advocate to replace Diana Solle, who retired.

Commissioner Sager attended the Deer Lodge Disposal District (DLDD) meeting at 5:00 P.M.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk

Deer Lodge, Montana

March 4, 2015

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Donna Young, Members Ralph E. Mannix, Jr., and Daniel G. Sager.

Jody Walker, Clerk and Recorder, presented the correspondence.

Commissioner Mannix attended the Safety meeting.

Bob Toole was in to discuss the Law Enforcement Levy.

Michael Blakely, from Newland and Company, was in for the Audit Report Exit Conference. Present were Financial Officer Jennifer Spring, County Treasurer Lisa Smith, and County Attorney Lewis Smith. The County financials resulted in a "clean" audit and a copy is available for viewing in the Clerk & Recorder's office.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:

  
DONNA YOUNG, Presiding Officer

ATTEST:

  
JODY WALKER, Clerk