

Deer Lodge, Montana

October 27, 2014

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Cele Pohle and Members Donna Young and Ralph E. Mannix, Jr.

The discussion concerning an addition to the Avon Road Shop will be postponed until Wednesday, October 29th, pending more information.

Commissioner Mannix moved to adopt Resolution No. 2014-20, recognizing the Montana Association of Counties and Montana Sheriffs and Peace Officers Association Recommended Jail Standards. Commissioner Young seconded the motion and the motion carried.

POWELL COUNTY, MONTANA

RECOGNIZING THE MONTANA ASSOCIATION OF COUNTIES
AND
MONTANA SHERIFFS AND PEACE OFFICERS ASSOCIATION
RECOMMENDED JAIL STANDARDS

RESOLUTION No. 2014-20

WHEREAS, Powell County operates a Detention Center and is obligated to operate the Detention Center in a manner that complies with Constitutional and other legal requirements; and

WHEREAS, the County wishes to operate its Detention Center in a manner that complies with legal requirements and that protects the health and safety of persons detained, the staff of the detention center and the public; and

WHEREAS, the Detention Standards adopted by the Montana Association of Counties and the Montana Sheriffs and Peace Officers Association provide guidance that will help insure that the policies, procedures and physical condition of the Detention Center will meet Constitutional and other legal requirements and will help protect the health and safety of persons detained, detention center staff and the general public; and

WHEREAS, the Detention Standards are voluntary and not mandatory and are intended to serve as guidelines to best practices rather than establishing a required or mandated outcome.

NOW, THEREFORE, BE IT RESOLVED, that on October 27th, 2014 the Montana Association of Counties and Montana Sheriffs and Peace Officers Detention Standards are hereby recognized for the purpose of providing guidance in the development of detention center policies and procedures and any further alteration or new construction of detention center physical facilities. It is not intended that the Detention Standards establish any immediate requirements, rather the standards are adopted to help shape the development of policies and procedures and physical facility decisions regarding the Detention Center and to inform, within the limits of available resources, future budget decisions regarding services, staffing, and facilities at the Detention Center.

BE IT FURTHER RESOLVED, that the recognition of the Detention Standards does not create any right in any person not already established by the Constitution or other applicable law related to the Detention Center. The Detention Standards are adopted solely for the purpose of guiding the County in the future and ongoing operation of the detentions center subject to the limitations imposed by the facility and the availability of resources.

Dated this 27th day of October, 2014.

POWELL COUNTY COMMISSIONERS


CELE POHLE, Presiding Officer


DONNA YOUNG, Member


RALPH E. MANNIX, JR., Member

ATTEST:


DIANE S. GREY, Clerk

Commissioner Pohle signed the contract documents for the removal of the repository at the Roundhouse property.

The drawing of salary warrants for Officer, Deputies, Foremen, Clerks and Appointees from various accounts for the month of October, 2014, were approved and a record of such is on file in the office of the Clerk and Recorder.

Chris Laity of Great West Engineering stopped by with an update of the Center Street Bridge Project. Deer Lodge Asphalt was experiencing some mechanical problems, but hoped to stay on schedule.

An error was corrected in the Powell County Personnel Policy Manual. A sentence concerning holidays for landfill employees was omitted during the updating of the policy. The revision can be seen in the Personnel Manual in the Clerk and Recorder's office.

Commissioner Young moved to adopt Resolution 2014-21 Resolution Opposing Expansion of Federal Control Under Clean Water Act. The motion was seconded by Commissioner Mannix and the motion carried.

BOARD OF COUNTY COMMISSIONERS
POWELL COUNTY, MONTANA

RESOLUTION OPPOSING EXPANSION OF FEDERAL
CONTROL UNDER CLEAN WATER ACT

RESOLUTION 2014-21

WHEREAS, the Montana Constitution of 1889 states that all waters within the boundaries of the state are the property of the state; and

WHEREAS, the Montana Department of Environmental Quality and the Department of Natural Resources and Conservation are very capable of monitoring Montana waters; and

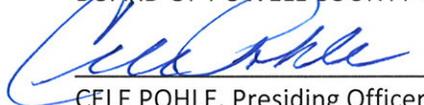
WHEREAS, navigable waters are those waters capable of moving goods and produce by boat or barge; and

WHEREAS, the Environmental Protection Agency's "Waters of the United States" regulations will force undue hardship to the citizens of Powell County and the Powell County governing body; and

NOW, THEREFORE, BE IN RESOLVED that the Powell County Board of Commissioners shall oppose any overreach of authority by the Environmental Protection Agency and any expansion of its definition of the term navigable waters.

Dated this 27th day of October, 2014.

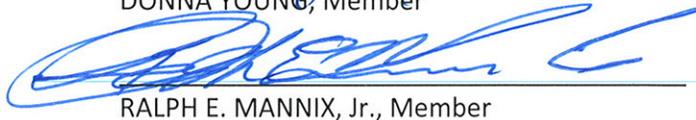
BOARD OF POWELL COUNTY COMMISSIONERS



CELE POHLE, Presiding Officer



DONNA YOUNG, Member



RALPH E. MANNIX, Jr., Member

ATTEST:



DIANE S. GREY, Clerk & Recorder

Gene Ronnemose expressed concern about a pile of boards, tin, etc at the fairgrounds. Commissioner Pohle will refer the matter to the Fair Board and District No. 1 Road Shop.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



CELE POHLE, Presiding Officer

ATTEST:



DIANE S. GREY, Clerk

Deer Lodge, Montana

October 28, 2014

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Cele Pohle and Members Donna Young and Ralph E. Mannix, Jr.

Mid-month claims against the County were examined, approved and ordered paid by the Board of Commissioners for the month of October, 2014, and a record of such is on file in the office of the Clerk and Recorder.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



CELE POHLE, Presiding Officer

ATTEST:



DIANE S. GREY, Clerk

Deer Lodge, Montana

October 29, 2014

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Cele Pohle and Members Donna Young and Ralph E. Mannix, Jr.

Commissioners Young and Mannix attended the First Aid and CPR training held at the Community Center.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



CELE POHLE, Presiding Officer

ATTEST:



DIANE S. GREY, Clerk

Deer Lodge, Montana

November 3, 2014

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Cele Pohle and Members Donna Young and Ralph E. Mannix, Jr.

Commissioner Mannix reported on a meeting with Fish Wildlife and Parks (FWP) concerning moving the county road on the south end of Brown's Lake to accommodate a new campground and

boat launch. FWP will proceed with a Petition to establish a new road. Planner Brian Bender also attended.

Commissioner Mannix reported on the Powell Rural Disposal District (PRDD) meeting held October 30, 2014. The Board hired Bill Hopkins as relief driver for the District.

Concerning IT purchases, the Board agreed, by consensus that each employee is entitled to a desktop or laptop computer with basic software and a monitor for their office. Additional monitors or software will be purchased from department budgets.

Claims against the County were examined, approved and ordered paid by the Board of Commissioners for the of October, 2014, and a record of such is on file in the office of the Clerk and Recorder.

Commissioner Pohle signed Task Order #46 with Great West Engineering to complete the Letter of Map Revision on Cottonwood Creek. This is to complete the obligation of the County in the Cottonwood Creek Flood Mitigation Project from 2007.

On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:


CELE POHLE, Presiding Officer

ATTEST:


DIANE S. GREY, Clerk

Deer Lodge, Montana

November 5, 2014

The Board of Commissioners for Powell County, Montana, met in regular session at 10:00 o'clock A.M. Present: Presiding Officer Cele Pohle and Members Donna Young and Ralph E. Mannix, Jr.

Elections Administrator Diane Grey and Clerk and Recorder Elect Jody Walker met with the Board to discuss outcomes in the election on November 4. County Attorney Lewis Smith will contact the Secretary of State's office for answers to questions concerning the write in for the sheriff race.

The Board discussed the proposal for an addition to the Avon Road Shop. An addition to the west side of the shop would include a separate space for oil and chemical products. This would comply with safety compliance directives.

Commissioner Young moved to accept the proposal by Antila Construction for the addition in the amount of \$16,910. The motion was seconded by Commissioner Mannix and the motion carried.

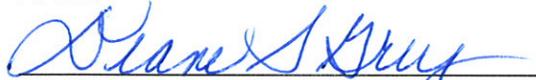
On motion, the meeting was adjourned at 5:00 o'clock P.M.

APPROVED:



CELE POHLE, Presiding Officer

ATTEST:



DIANE S. GREY, Clerk